CERTIFICATE

To the Clerk of Johnson, State of Kansas We, the undersigned, officers of Fire District 1 - Johnson County Kansas

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2017; and (3) the Amount(s) of 2016 Ad Valorem Tax are within statutory. Imitations for the 2017 Budget.

			2017 Adopted Budget				
				Y.,	County	1	
		Page	Budget Authority	Amount of 2016	Clerk's		
Table of Contents:		No.	for Expenditures	Ad Valorem Tax	Use Only		
Computation to Determine	Limit for 2017	2				1	
Allocation MVT, RVT, 16/			1				
Schedule of Transfers		4	1				
Statement of Indebt. & Lea	se/Purchase	5	1				
Fund	K.S.A.						
General	0	6	2,766,667	2,468,509		1 3 14	
Debt Service	10-113		350,355	331,075	3.051		
EMS			871,464	848,949	3.184	0	
Totals		xxxxxxxx	3,988,486	THE RESERVE THE PARTY OF THE PA	12.443		
Budget Summary		0	266,61	6,348	County Clerk's Use Uni	y	
Neighborhood Revitalization	on Rebate					-	
Resolution required? Notice	ce of the vote to	adopt requir		Yes	Nov. 1, 2016 Total Assessed Valuation		
Assisted by:			B-n.	1 A 15	. 494		
Address:		MARK	Buddalin	Char	, yy and	_	
Email:	_ ′	T. X	Buddating & Hurlin A Johnson	Bond	Munder	_	
		Beick	A Johnson	Treasu	rer	-	
Attest:	, 2016					_	
County Clerk	- F	-:-c#	1 200 4C 158	erning Body	348	_	
		G	nc 158	3,588,7	5		
			188	527,6	41		

CERTIFICATE

To the Clerk of Johnson, State of Kansas We, the undersigned, officers of Fire District 1 - Johnson County Kansas

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2017; and (3) the
Amount(s) of 2016 Ad Valorem Tax are within statutory limitations for the 2017 Budget.

			,		
			2	t	
					County
		Page	Budget Authority	Amount of 2016	Clerk's
Table of Contents:		No.	for Expenditures	Ad Valorem Tax	Use Only
Computation to Determine	Limit for 2017	2			
Allocation MVT, RVT,16/	20M Vehicle Ta				
Schedule of Transfers		4			
Statement of Indebt. & Lea	se/Purchase	5			
Fund	K.S.A.				
General	0	6	2,766,667	2,468,509	
Debt Service	10-113		350,355	331,075	
EMS	10-113		871,464	848,949	
EWIS			071,101		
			2 000 404	2 649 522	
Totals		xxxxxxxx	3,988,486		County Clark's Line On
Budget Summary Neighborhood Revitalization	on Dahata	0	108,581		County Clerk's Use On
Neighborhood Revitalization	on Revale		1 0,00	, – , ,	Nov. 1, 2016 Total
Resolution required? Notice	ce of the vote to	adopt requi	red to be published?	Yes	Assessed Valuation
Assisted by:					
Address:	_	,	4	01	
		MARK	Buddaly	Chau	may
Email:	_ /	Tx	Buddalin	Board Treasur	Munter
Lillan.		1.1	A Johnson	Tour	
		1)2100	# Johnson		rer
Attest:	_, 2016				
County Clerk	_		Gov	verning Body	

State of Kansas Special District

2017

The governing body of

Fire District 1 - Johnson County Kansas

<u>Johnson</u>

will meet on July 12, 2016 at 6:45 PM at 490 New Century Parkway, New Century, Ks 66031 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. etailed budget information is available at 490 New Century Parkway, New Century, Ks 66031 and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valorem Tax establish the maximum limits of the 2017 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

	Prior Year Ac	tual 2015	Current Year Estir	nate for 2016	Proposed F	sed Budget Year for 2017		
		Actual		Actual	Budget Authority	Amount of 2016	Estimate	
FUND	Expenditures	Tax Rate*	Expenditures	Tax Rate*	for Expenditures	Ad Valorem Tax	Tax Rate*	
General	2,244,793	8.931	2,412,825	9.600	2,766,667	2,468,509	9.254	
Debt Service	350,480	3.044	350,480	2.967	350,355	331,075	3.047	
EMS	648,968	3.473	753,517	3.398	871,464	848,949	3.183	
Totals	3,244,241	15.448	3,516,822	15.965	3,988,486	3,648,533	15.484	
Less: Transfers	0		0		0			
Net Expenditures	3,244,241		3,516,822		3,988,486			
Total Tax Levied	1,694,222		1,863,932		XXXXXXXXXXXXX	XX		
Assessed Valuation	108,923,220		258,289,928		266,746,022			
Outstanding Indebted	ness,							
Jan 1,	<u>2014</u>		2015		<u>2016</u>			
G.O. Bonds	4,310,000		4,115,000		3,915,000			
Revenue Bonds	0		0		0			
Other	342,194		205,059		0			
Lease Pur. Princ.	0		0		1,276,013			
Total	4,652,194		4,320,059		5,191,013			

^{*}Tax rates are expressed in mills.

0 Board Member

Page No.

Fire District 1 - Johnson County Kansas Johnson

Computation to Determine Limit for 2017

		Aı	mount of Levy
1.	Total tax levy amount in 2016 budget	+ \$	1,863,932
	Debt service levy in 2016 budget	- \$	333,704
3.	Tax levy excluding debt service	\$	1,530,228

2016 Valuation Information for Valuation Adjustments

4.	New improvements for 2016: +	2,590,882		
5.	Increase in personal property for 2016: 5a. Personal property 2016 + 7,851,265 5b. Personal property 2015 - 8,778,566 5c. Increase in personal property (5a minus 5b)	$\frac{0}{\text{(Use Only if} > 0)}$		
6.	Valuation of property that has changed in use during 2016:	2,107,411		
7.	Total valuation adjustment (sum of 4, 5c, 6)	4,698,293		
8.	Total estimated valuation July, 1,2016 266,746,022			
9.	Total valuation less valuation adjustment (8 minus 7)	262,047,729		
10.	Factor for increase (7 divided by 9)	0.01793		
11.	Amount of increase (10 times 3)	4	\$	27,436
12.	2017 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus	\$	1,557,664	
13.	Debt service levy in this 2017 budget		331075	
14.	2017 budget tax levy, including debt service, prior to CPI adjustment (12 plu	_	1,888,739	
15.	Consumer Price Index for all urban consumers for calendar year 2015			0.125%
16.	Consumer Price Index adjustment (3 times 15)		\$	1,913
	Maximum levy for budget year 2017, including debt service, not requiring 'n	notice of vote publication	n'	
	or adoption of a resolution prior to adoption of the budget (14 plus 16)		2	1 800 652

If the 2017 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

STATE OF KANSAS JOHNSON COUNTY, SS

Brandon Humble, being first duly sworn, deposes and says: That he is the editor of THE GARDNER NEWS A weekly newspaper printed in the State of Kansas, and published in and of general circulation in Johnson County, Kansas and that said newspaper is a biweekly published at least weekly, 52 times a year; has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office in Gardner, Kansas in said county as second class matter.

That the attached notice is a true copy there of and was published in the regular and entire issue of said newspaper for 1 consecutive weeks(s),

The first publication there of being made as aforesaid on June 29, 2016,

Publications being made on the following dates:

EDITOR MAGIN JUNGU

SUBSCRIBED AND SWORN TO ME THIS June 29, 2016

NOTARY PUBLIC
116845151979eT/
Third in the state of the
MY COMMISSION 5-11-12
LAI INC.
COST KANSY LEVE
ADDITIONAL COPIES
IN THE DISTRICT COURT OF JOHNSON, COUN
The within Proof Of Publication approved

RESOLUTION NO. 055-16

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS, APPROVING THE FISCAL YEAR 2017 BUDGET FOR FIRE DISTRICT NO. 1 AND DISCLOSING THAT THE BUDGET FOR FIRE DISTRICT NO. 1 IS PROPOSED TO BE FUNDED BY PROPERTY TAX REVENUE EXCEEDING THAT DERIVED IN SUCH DISTRICT FOR FISCAL YEAR 2016, ADJUSTED BY THE 2015 CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS.

At a regular meeting of the Board of County Commissioners conducted Thursday, August 4, 2016, there came before the Board for consideration the matter of approving the fiscal year 2017 budget for Fire District No. 1 in the County and issuing a disclosure that the budget proposed for Fire District No. 1 would be funded by property tax revenue exceeding the amount of such tax revenue derived in those districts for fiscal year 2016, adjusted by the 2015 consumer price index (CPI) for all urban consumers.

The Board, upon a motion duly made, seconded and carried, adopted Resolution No. 055-16 to-wit:

WHEREAS, Fire District No. 1 is located within Johnson County, Kansas, and has been duly established and operates under the laws of the State of Kansas; and

WHEREAS, the Fire District No. 1 operates under and is governed by a fire district board, with taxing authority under the laws of Kansas and constitutes an individual taxing district within its established district boundaries; and

WHEREAS, by statute, Fire District No. 1 is required to submit its proposed budget annually to the Board of County Commissioners for its review and approval prior to the district adopting the budget and levying taxes; and

WHEREAS, the Fire District No. 1 has submitted its separate budget for fiscal year 2017 to the Board, and the Board has reviewed the proposed budget and finds that the budget for fiscal year 2017, as proposed, is prudent.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Johnson County, Kansas that the budget, as proposed by Fire District No. 1, for fiscal year 2017, shall be and hereby is approved for consideration and adoption by the fire district, as designated on the attached listing.

BE IT FURTHER RESOLVED by the Board of County Commissioners that notice is hereby given that the budget for fiscal year 2017 for Fire District No. 1, if adopted as proposed, would each require funding from property tax revenue that exceeds the property tax revenue derived within that district for fiscal year 2016, adjusted by the 2015 CPI for all urban consumers, and Fire District No. 1 shall, in adopting the budget as proposed, adopt a resolution providing notice and disclosure as required by law.

This resolution shall become effective upon adoption.

BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS

Ed Eilert, Chairman

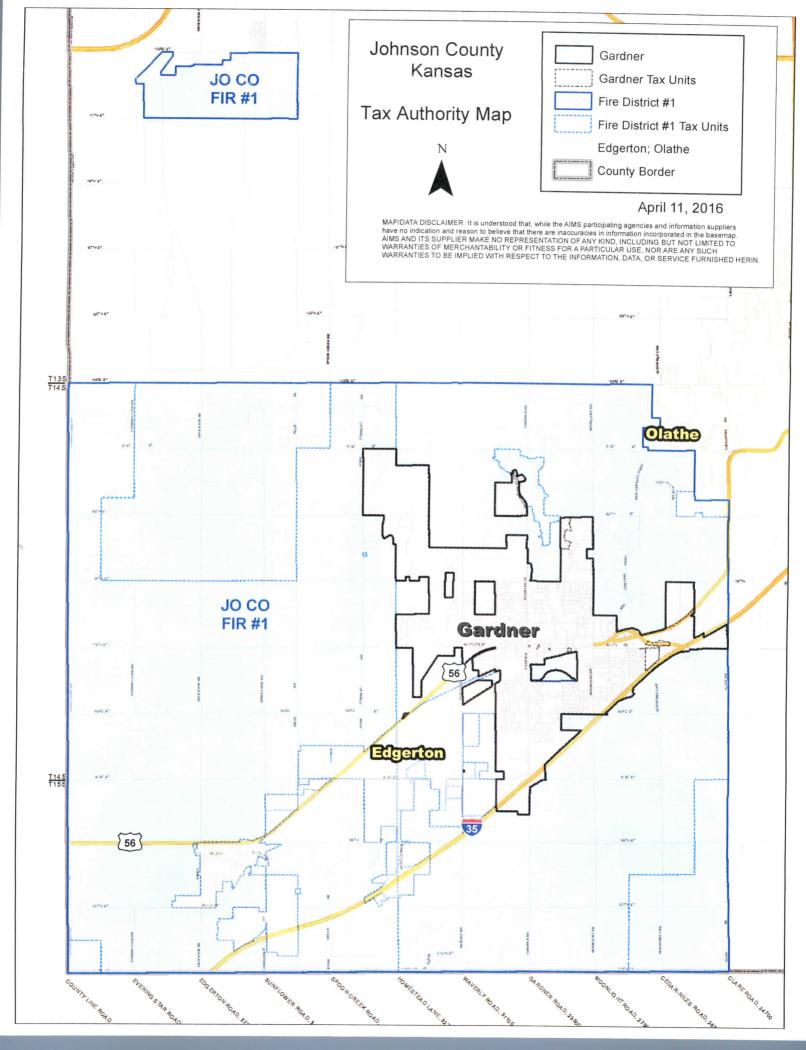
ATTEST:

Linda Barnes, Deputy County Clerk

APPROVED AS TO FORM:

Donald D. Jarrett, Chief Counsel

Year Tax Dis	trict Autho	ority	Description
2016 0003			CO FIR #1
2016 0003			RDNER CITY
2016 0058			CO FIR #1
2016 0059			CO FIR #1
2016 0090		601 JO (CO FIR #1
2016 0094		601 JO (CO FIR #1
2016 0276		601 JO (CO FIR #1
2016 0460N		220 GAF	RDNER CITY
2016 0460N		601 JO (CO FIR #1
2016 0499T		220 GAR	DNER CITY
2016 0499T		601 JO C	O FIR #1
2016 0540		601 JO C	O FIR #1
2016 0556		601 JO C	O FIR #1
2016 0557		601 JO C	O FIR #1
2016 0558		601 JO C	O FIR #1
2016 0573		221 GAR	DNER N/F
2016 0573		601 JO C	O FIR #1
2016 0575		601 JO C	O FIR #1
2016 0589		601 JO C	O FIR #1
2016 0590		601 JO C	O FIR #1
2016 0591		601 JO C	O FIR #1
2016 0783UW		220 GARI	DNER CITY
2016 0783UW		601 JO C	O FIR #1
2016 0859UW		601 JO C	O FIR #1
2016 0862UC		601 JO C	O FIR #1
2016 0862UC		220 GARI	ONER CITY



surface for parking motor vehicles. A parking lot included as part of a building construction project shall be subject to the provisions of this act. A parking lot designed and constructed as a stand-alone project shall not be subject to the provisions of this act.

(p) "Preconstruction services" means a series of services including, but not limited to: Design review, scheduling, cost control, value engineering, constructability evaluation and preparation and coordination of bid packages.

(q) (1) "Construction project" or "project" means the process of designing, constructing, reconstructing, altering or renovating a building or other structure.

(2) "Construction project" or "project" does not mean the process of designing, constructing, altering or repairing a public highway, road, bridge, dam, turnpike or related structure.

(r) "Procurement committee" means the state educational institution procurement committee established by K.S.A. 2015 Supp. 76-7,131, and amendments thereto.

(s) "State board" means the state board of regents.

Sec. 14. K.S.A. 74-3209, 74-3229, 76-205, 76-213, 76-220, 76-221, 76-222, 76-223, 76-751 and 76-754 and K.S.A. 2015 Supp. 76-156a, 76-756 and 76-7,126 are hereby repealed.

Sec. 15. This act shall take effect and be in force from and after its publication in the statute book.

Approved March 18, 2016.

CHAPTER 6

HOUSE BILL No. 2438

An ACT concerning fire districts; adding territory of adjoining cities; amending K.S.A. 19-3605 and 19-3623 and repealing the existing sections.

Be it enacted by the Legislature of the State of Kansas:

Section 1. K.S.A. 19-3605 is hereby amended to read as follows: 19-3605. If the governing body of any city of the first, second or third classes, lying which lies within or adjoins the boundaries of any proposed or organized fire district shall deem it advisable to that all or a part of the city be included within the territory of any fire district, such city or cities may be included within such district at the time of its organization or any time subsequent thereto—as follows:. The governing body—thereof of the city shall, not less than twenty (20) 20 days prior to—some a regular meeting day, publish a notice (as in the case of publishing ordinances) in the official city newspaper of its intention to petition the board of county commis-

r vehicles. A parking lot included as part of a ject shall be subject to the provisions of this act. d constructed as a stand-alone project shall not

services" means a series of services including, in review, scheduling, cost control, value engievaluation and preparation and coordination of

project" or "project" means the process of deonstructing, altering or renovating a building or

ject" or "project" does not mean the process of altering or repairing a public highway, road, related structure.

amittee" means the state educational institution established by K.S.A. 2015 Supp. 76-7,131, and

ins the state board of regents.

209, 74-3229, 76-205, 76-213, 76-220, 76-221, nd 76-754 and K.S.A. 2015 Supp. 76-156a, 76-

I take effect and be in force from and after its book.

CHAPTER 6

HOUSE BILL No. 2438

hre districts; adding territory of adjoining cities; 15 and 19-3623 and repealing the existing sections.

lature of the State of Kansas:

3605 is hereby amended to read as follows: 19ly of any city of the first, second or third classes, adjoins the boundaries of any proposed or ordeem it advisable to that all or a part of the city ritory of any fire district, such city-or cities may istrict at the time of its organization or any time Hows: The governing body thereof of the city +(20) 20 days prior to some a regular meeting the ease of publishing ordinances) in the official ntion to petition the board of county commis-

sioners that all or a part of said the city be made a part of or be included within any proposed or organized fire district in the county and of a hearing on said the proposal at such the meeting. At such the meeting, or any adjournment thereof, the said governing body may adopt a resolution directed to the board of county commissioners praying requesting that all or part of the city be included within or added to the fire district, and said the petition may be heard by the board of county commissioners at any meeting thereof. After such the hearing, the board of county commissioners may make its order as in the case of the organization of a new district or the alteration and modification of the boundaries of an existing

Sec. 2. K.S.A. 19-3623 is hereby amended to read as follows: 19-3623. New lands territory may be included in any fire district created under the provisions of K.S.A. 19-3613-to through 19-3622, both sections inclusive, or acts amendatory thereof and amendments thereto, in like manner as provided by K.S.A. 19-3604 or 19-3605, and amendments thereto, for the inclusion of new-lands territory in a fire district organized under the provisions of K.S.A. 19-3601-to through 19-3612, both sections inclusive, or acts amendatory thereof and amendments thereto.

Sec. 3. K.S.A. 19-3605 and 19-3623 are hereby repealed.

Sec. 4. This act shall take effect and be in force from and after its publication in the Kansas register.

Approved March 18, 2016.

[Ch. 7

Published in the Kansas Register March 24, 2016.

CHAPTER 7

SENATE BILL No. 312

An ACT concerning the legislative post audit committee; auditing unified school districts; amending K.S.A. 2015 Supp. 46-1133 and repealing the existing section.

Be it enacted by the Legislature of the State of Kansas:

Section 1. K.S.A. 2015 Supp. 46-1133 is hereby amended to read as follows: 46-1133. (a) (1) Each fiscal year, the legislative division of post audit shall conduct three school district efficiency audits at the direction of the legislative post audit committee. One audit shall be conducted on a small unified school district; one audit shall be conducted on a medium unified school district; and one audit shall be conducted on a large unified school district. The legislative post audit committee shall make a determination of selecting the appropriate unified school districts first on a voluntary basis in order to implement the provisions of this section.

No unified school district shall be required to participate in a

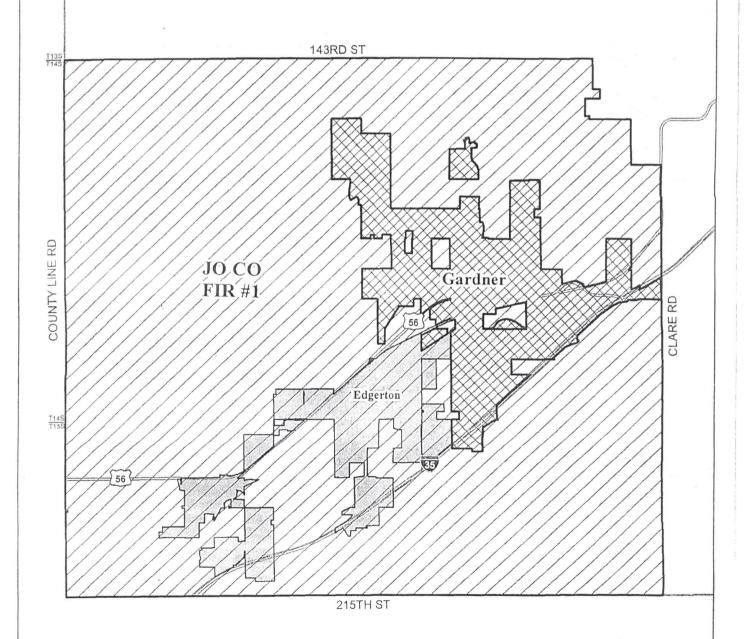
Exhibit A Board of County Commissioners of Johnson County, Kansas May 19, 2016 Meeting

Johnson County Kansas Tax Authority Map N County Border

A

May 04, 2016

MAP/DATA DISCLAIMER: It is understood that, while the AIMS participating agencies and information suppliers have no indication and reason to believe that there are inaccuracies in information incorporated in the basemap AIMS AND ITS SUPPLIER MAKE NO REPRESENTATION OF ANY KIND, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OF FITNESS FOR A PARTICULAR USE, NOR ARE ANY SUCH WARRANTIES TO BE IMPLIED WITH RESPECT TO THE INFORMATION, DATA, OR SERVICE FURNISHED HERIN.





Notes:

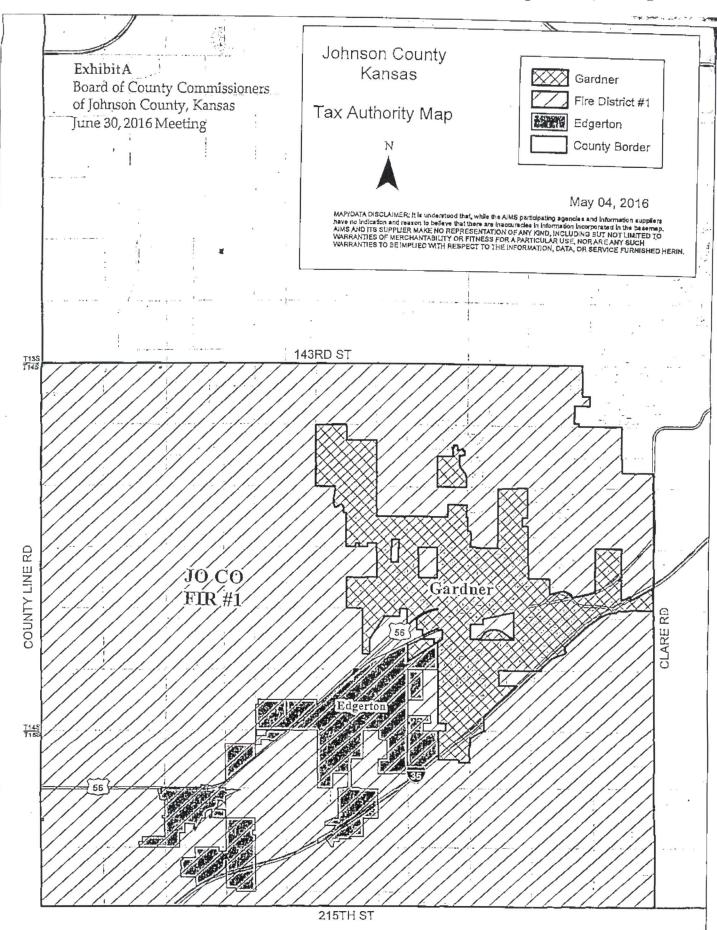
- -- JOHNSONCO\ANFOSTER (2016.08.03) BOCC RES NO 049-16 DECLARING BOUNDARIES OF FIRE DISTRICT #1
 -- JOHNSONCO\ANFOSTER (2016.08.03) ---
- -- JOHNSONCO\ANFOSTER (2016.08.03) TAG OF TU 0003, 0573, 0460N, 0499T, 0783UW & 0862UC CHANGING
- -- JOHNSONCO\ANFOSTER (2016.08.03) FROM: GARDNER CITY, 231 UNIFIED, 231 SCH GEN, 231 BOND, JOCO
- -- JOHNSONCO\ANFOSTER (2016.08.03) TO: GARDNER CITY, 231 UNIFIED, 231 SCH GEN, 231 BOND, JOCO LIB,
- -- JOHNSONCO\ANFOSTER (2016.08.03) ADDING JOCO FIRE # 1
- -- JOHNSONCO\ANFOSTER (2016.08.03) KILLING TU 0553, RETURNING PARCELS TO TU 0003
- -- JOHNSONCO\KENNEDY (2016.08.04) ALSO INCLUDES ALL OF CD28750000 0001

Save a Note.

PARCEL LIST

AF

AddNew			
Parcel	Owner	Misc	
CP28750000 0001 <u>Order History</u> 0461372502015001000	Owner Details: UNIFIED SCHOOL DIST #231	Tax Unit LBCS Taxes Paid	0553 4 6122 Y
Tax Unit	PO BOX 97 GARDNER KS 66030	Specials	А
Remove	Billing Details:		
Edit Details			
Legal: GARDNER EDGERTO	N ES/MS CAMPUS LT 1 LYG WITHIN JO CO FIR #1		
CP99680000 0357A	Owner Details:	Tax Unit	0553
<u>Order History</u> 0461372504025006010	JORDAN, DENISE	LBCS Taxes Paid	9910 N
Tax Unit	600 E LAKOTA ST GARDNER KS 66030	Specials	.,
Remove	Billing Details:		
Edit Details			
Legal: WILLOW SPRINGS V	III PT LT 357 LYG WITHIN JO CO FIRE #1		
CP99680000 0356A	Owner Details:	Tax Unit	0553
<u>Order History</u> 0461372504025005010	BEGERT, JOSHUA	LBCS Taxes Paid	9910 V
Tax Unit	610 E LAKOTA ST GARDNER KS 66030	Specials	,
Refresh	Billing Details:		
Edit Details			
Legal: WILLOW SPRINGS V	III PT LT 356 LYG WITHIN JO CO FIRE #1		
CP99680000 0355A	Owner Details:	Tax Unit	0553
<u>Order History</u> 0461372504025004010	STEWART, SANDRA	LBCS Taxes Paid	9910 Y
Tax Unit	620 E LAKOTA ST GARDNER KS 66030	Specials	



Remove

Refresh

Edit Details

Billing Details:

Legal: WILLOW SPRINGS VIII PT LT 355 LYG WITHIN JO CO FIRE #1 $\overline{\cdots}$

REVISED PARCEL LIST

	· · · · · · · · · · · · · · · · · · ·	0.00
Owner	Misc	
Owner Details: JORDAN, DENISE 600 E LAKOTA ST GARDNER KS 66030		1
Billing Details:		
Owner Details: BEGERT, JOSHUA 610 E LAKOTA ST GARDNER KS 66030	Tax Unit 0003 LBCS 9910 Taxes Paid Y Specials	1
Billing Details:		
Owner Details:		1
STEWART, SANDRA	Taxes Paid Y	
620 E LAKOTA ST GARDNER KS 66030	Specials	
Billing Details:		
	Owner Details: JORDAN, DENISE 600 E LAKOTA ST GARDNER KS 66030 Billing Details: I PT LT 357 LYG WITHIN JO CO FIRE #1 Owner Details: BEGERT, JOSHUA 610 E LAKOTA ST GARDNER KS 66030 Billing Details: I PT LT 356 LYG WITHIN JO CO FIRE #1 Owner Details: STEWART, SANDRA 620 E LAKOTA ST GARDNER KS 66030	Owner Details: JORDAN, DENISE GOO E LAKOTA ST GARDNER KS 66030 Billing Details: I PT LT 357 LYG WITHIN JO CO FIRE #1 Owner Details: BEGERT, JOSHUA G10 E LAKOTA ST GARDNER KS 66030 Billing Details: Tax Unit Owner Details: Tax Unit Owner Details: Tax Unit Specials Y Specials Owner Details: I PT LT 356 LYG WITHIN JO CO FIRE #1 Owner Details: I PT LT 356 LYG WITHIN JO CO FIRE #1 Owner Details: Tax Unit Specials Y Specials Owner Details: Tax Unit Specials Owner Details: Tax Unit Specials Owner Details: STEWART, SANDRA LBCS 9910 Taxes Paid Y Specials

Edit Details

Legal: WILLOW SPRINGS VIII PT LT 355 LYG WITHIN JO CO FIRE #1 ...

CP28750000 0001

Owner Details:

Order History

UNIFIED SCHOOL DIST #231

Tax Unit LBCS 0003 4

0461372502015001000

DO DOW 07

Taxes Paid

6122 Y

Tax Unit

PO BOX 97

GARDNER KS 66030

Specials

Α

Remove

Refresh

Edit Details

Billing Details:

Legal: GARDNER EDGERTON ES/MS CAMPUS LT 1 LYG WITHIN JO CO FIR #1 $\overline{\cdots}$

CHILDREN LIST

AddNew Owner Misc

WORK FLOW HISTORY

SPECIALS DETAIL

AGRICULTURE DETAILS

Log History

Zero Sum Data Review

Page: 1 Document Name: untitled

ACTION: R SCREEN: TDAB USERID: PANO 10/28/16 01:35:34 PM

TAX DISTRICT/AUTHORITY BREAKDOWN - ANNUAL

H- JURISDICTION= 46 YEAR= 2015 ROLL= RE CYCLE= ANU TAX-DISTRICT= 0003 136204000 000000000

	AUTHORITY	AUTHORITY	AUTHORITY		
	TYPE	CODE	NAME	MILLAGE-1	MILLAGE-2
	=	=====			
01-	A	00101	STATE OF KS	001500000	00000000
02-	A	00102	JOHNSON CO	019582000	00000000
03-	A	00103	COMM CLGE	009469000	00000000
04-	A	00104	JO CO PARK	003101000	00000000
05-	A	00220	GARDNER CITY	029455000	00000000
06-	A	00305	231 UNIFIED	033015000	00000000
07-	A	00333	231 SCH GEN	02000000	00000000
08-	A	00341	231 BOND	016170000	00000000
09-	A	00701	JO CO LIB	003912000	00000000
10-					

11-12-

10-*L009 HEADER CHANGE

Date: 10/28/2016 Time: 1:35:45 PM

ACTION: R SCREEN: TDAB USERID: PANO 10/28/16 01:35:51 PM

TAX DISTRICT/AUTHORITY BREAKDOWN - ANNUAL

H-	JURISDICTION=	46	YEAR=	2016	ROLL=	RE	CYCLE=	ANU	TAX-DIST	RICT=	0003
								13	39596000	00000	00000

	AUTHORITY	AUTHORITY	AUTHORITY			
	TYPE	CODE	NAME	MILLAGE-1	MILLAGE-2	
	=	====				
01-	A	00101	STATE OF KS	001500000	00000000	
02-	A	00102	JOHNSON CO	019590000	00000000	
03-	A	00103	COMM CLGE	009473000	00000000	
04-	A	00104	JO CO PARK	003102000	00000000	
05-	A	00220	GARDNER CITY	020544000	00000000	
06-	A	00305	231 UNIFIED	028883000	00000000	
07-	A	00333	231 SCH GEN	02000000	00000000	
08-	A	00341	231 BOND	018904000	00000000	
09-	A	00601	JO CO FIR #1	013685000	00000000	
10-	A	00701	JO CO LIB	003915000	00000000	
11-						

^{11-*}L009 HEADER CHANGE

12-

Date: 10/28/2016 Time: 1:36:02 PM

RESOLUTION 035-16

RESOLUTION INCLUDING THE CITY OF GARDNER IN FIRE DISTRICT NO. 1, COUNTY OF JOHNSON, KANSAS

At a regular meeting of the Board of County Commissioners of Johnson County, Kansas conducted on Thursday, May 19, 2016, there came before the Board for a public hearing and consideration of the inclusion of the City of Gardner, Kansas in Fire District No. 1, County of Johnson, Kansas.

The Board, upon a motion duly made, seconded, and carried, adopted the following Resolution by a vote of 7-0, to-wit:

RESOLUTION No. 035-16

WHEREAS, the Board of County Commissioners of Johnson County, Kansas, did on July 1, 1974, by Resolution No. 690-74, create Fire District No. 1, Johnson County, Kansas (Fire District No. 1) under the provisions of K.S.A. 19-3601 et seq.; and

WHEREAS, the Board of County Commissioners of Johnson County, Kansas, did on June 14, 1976; by Resolution No 786-76, re-create Fire District No. I under the provisions of K.S.A. 19-3613 et seq., relating to fire districts in Johnson County; and,

WHEREAS, the Board of County Commissioners of Johnson County, Kansas, did on May 2, 1977, by Resolution No 371-77, approve the inclusion of the City of Edgerton in Fire District No. 1 at the request of the City of Edgerton and Fire District No. 1, pursuant to K.S.A. 19-3604 and K.S.A. 19-3623; and,

WHEREAS, the governing body of the City of Gardner, Kansas, after conducting a public hearing, pursuant to K.S.A. 19-3605, formally adopted Resolution No. 1947 on May 2, 2016, requesting that the Board of County Commissioners include the City of Gardner, Kansas in Fire District No. 1; and

WHEREAS, the governing body of Fire District No. 1 formally adopted a resolution on May 10, 2016; requesting that the Board of County Commissioners include the City of Gardner, Kansas in Fire District No. 1; and

WHEREAS, the City of Gardner and Fire District No. 1 and their citizens will benefit

from the inclusion of the City of Gardner in Fire District No. 1, with fire service at a level equal to or greater than currently provided; and

WHEREAS, notice was given to the City of Gardner, the City of Edgerton, the City of Olathe, the City of Spring Hill and the City of De Soto of this public hearing and no objections to the inclusion of the City of Gardner in Fire District No. 1 have been received from any city, pursuant to K.S.A. 19-270; and

WHEREAS, the inclusion of the City of Gardner in Fire District No. I does not adversely affect the overall orderly and economic development of the area; and does not cause unreasonable multiplicity of independent municipal and special governments; and

WHEREAS, the request to add the City of Gardner to Fire District No. 1 is now before the Board of County Commissioners for consideration, pursuant to K.S.A. 19-3605 and K.S.A. 19-3623, and for a public hearing, pursuant to K.S.A. 19-270; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Johnson County, Kansas that:

- 1. The entire City of Gardner, Kansas shall be and is hereby included in and added to Fire District No. 1, County of Johnson, Kansas, pursuant to K.S.A. 19-3605 and K.S.A. 19-3623.
- 2. The boundaries of the Fire District No. 1 shall be the entire current boundaries of the Johnson County Fire District No. 1 and the entire corporate boundaries of the City of Gardner, Kansas, as depicted in the map titled "Exhibit A" attached hereto and incorporated herein by reference, and the enlarged fire district boundaries shall be amended upon the official records of the County to show the inclusion of the City of Gardner.
- 3. That the expanded Fire District No. I shall assume and carry out all duties, responsibilities and liabilities and shall be a continuation of the pre-existing Fire District No. I, Johnson County, Kansas, heretofore created and constituted.
- 4. The fire district shall continue to be known and designated as Fire District No. 1, County of Johnson, Kansas.
- 5. The current five-member governing body of Fire District No. 1, serving pursuant to K.S.A. 19-3613, et seq., shall continue as the governing body of Fire District No. 1.
- 6. Property that is included in the boundaries of Fire District No. 1 prior to the date this Resolution becomes effective and final shall remain exclusively liable and subject to taxation

for the payment of general obligation notes or bonds of Fire District No. 1 that (a) were issued prior to such date or (b) are issued to refund such bonds or notes after this Resolution becomes effective and final. Property that is included in the boundaries of the City of Gardner prior to the date this Resolution becomes effective and final and was issued for the purpose of acquiring, constructing and equipping fire stations, including sites for such fire stations, shall remain exclusively liable and subject to taxation for the payment of general obligation notes or bonds of the City of Gardner that (a) were issued prior to such date or (b) are issued to refund such bonds or notes after this Resolution becomes effective and final.

- 7. This resolution shall be published once each week for two consecutive weeks in a newspaper of general circulation in the area subject to this inclusion of new lands, as shown in Exhibit A.
- 8. This resolution shall be effective upon its adoption, subject to the protest petition provisions in K.S.A. 19-3604(b), and shall become final as provided in K.S.A. 19-3604(b) and K.S.A. 19-3602.
 - 9. Resolution No. 035-16 adopted this 19th day of May, 2016.

BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS

Ed Eilert, Chairman

ATTEST:

Deputy County Clerk

APPROVED AS TO FORM:

F. Lawrence McAulay, Jr.

Assistant County Counselor

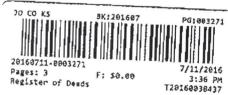
Resolution No. 035-16

Approved 7-0 FILED

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DEPUTY COUNTY CLET JOHNSON COUNTY (A)

RESOLUTION 049-16



RESOLUTION DECLARING THE BOUNDARIES OF FIRE DISTRICT NO. 1, COUNTY OF JOHNSON, KANSAS

At a regular meeting of the Board of County Commissioners of Johnson County, Kansas conducted on Thursday, June 30, 2016, there came before the Board the matter of declaring the boundaries of Fire District No. 1, County of Johnson, Kansas.

The Board, upon a motion duly made, seconded, and carried, adopted the following Resolution, to-wit:

RESOLUTION No. 049-16

WHEREAS, the Board of County Commissioners of Johnson County, Kansas, did on May 19, 2016 adopt Resolution No. 035-16 including the City of Gardner, Kansas in Fire District No. 1, County of Johnson, Kansas; and

WHEREAS, Resolution No. 035-16 and the map labeled Exhibit A was published on May 21, 2016 and on May 28, 2016 in a newspaper of general circulation in the area subject to this inclusion of new lands, pursuant to K.S.A. 19-3604(b); and

WHEREAS, no protest petition has been filed as allowed by K.S.A. 19-3604(b).

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Johnson County, Kansas that:

- 1. The boundaries of Fire District No. 1, County of Johnson, Kansas, shall be the entire current boundaries of the Johnson County Fire District No. 1 and the entire corporate boundaries of the City of Gardner, Kansas, as depicted in the map titled "Exhibit A" attached hereto and incorporated herein by reference, and the enlarged fire district boundaries shall be amended upon the official records of the County to show the inclusion of the City of Gardner.
- 2. Resolution No 035-16 is hereby reaffirmed and, together with this resolution, constitute the final order of the Board of County Commissioners on the inclusion of the City of Gardner, Kansas in Fire District No. 1, County of Johnson, Kansas.

This Resolution shall become effective upon its adoption.

BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS

The C. Wine

Ed Eilert, Chairman

Steven C. Klika Vice Charina

ATTEST:

Denda () DW Deputy County Clerk

APPROVED AS TO FORM:

F. Lawrence McAulay, Jr/

Assistant County Counselor

Resolution No. 049-16

aggrand 5-0 FILED

JUN 3 D 2016

DEPUTY COUNTY CLERK JOHNSON COUNTY KANSAS